

ISSUE

THE ARTS MAGAZINE OF THE ART STUDIO, INC.

FEBRUARY 2012



DOODLER'S SPIRIT

PAGE 8

INSIDE:
ORGANISMS,
TAOS RUSSIANS,
MIEVEAL BOOKS,
AND MORE

COMPANY SINCE



From: @elk

life drawing classes r cool
 dont know much about art
 just like looking @ naked people
 need to renew studio membership



SEE MEMBERSHIP FORM ON PAGE 3.



ISSUE Vol. 18, No. 5

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The ISSUE is a monthly publication of The Art Studio, Inc. Its mission is to publicize The Art Studio and its tenants, and to promote the growth of the arts in Southeast Texas. ISSUE is also charged with informing TASI members of projects, progress, achievements and setbacks in TASI's well-being. Further, ISSUE strives to promote and distribute the writings of local authors in its "Thoughtcrime" feature.

ISSUE is provided free of charge to members of TASI and is also available, free of charge, at more than 30 locations in Southeast Texas.

Regular features include local artists of note and reputation who are not currently exhibiting at TASI; artists currently or soon to be exhibiting at TASI; Instructional articles for artists; news stories regarding the state of TASI's organization; and arts news features dealing with general philosophical issues of interest to artists.

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Cover photo of Marty Arredondo
 by Andy Coughlan

A View From The Top

Greg Busceme, TASI Director



HAPPY NEW YEAR — UNLESS the Mayans are to be believed!

Under the cloud of eminent world doom The Art Studio is undaunted in its efforts to make our last year on earth a memorable one.

We've got off to a good start with some much needed improvements underway. You will find new fence poles installed thanks to the generosity of Philip Grice and his crew at Tuolanay-wong. This will match the funding we received to secure the back section of the building and offer better parking for our patrons. We still have funds to get the fence link and caps, clamps and hinges to complete the project. If you are experienced in chain link fence we would love to hear from you. We'd rather do it right the first time than to do it my way. Help!

Along with the fence, restriping of the parking lot and lighting are on our hit list.

Another much needed repair from Ike was the overhead door which will be done by the time you read this. We opted for a Tangerine color and a wind rated roll-up that will withstand the forces of nature and offers relief from hot Southeast Texas nights. The door is

a wish granted by the Foundation for Southeast Texas and we are excited about the vote of confidence from a wonderful foundation.

We hope the world still exists in 2013 because there are still more things to do. We are fighting termites at every turn and the next victim is the wall going into the office area. If you notice, the door jam looks like a scratching post for a grizzly bear! Most of that wall is hollow with a very thin paint exterior.

We are currently replacing the damaged wall in the dark room thanks to Gabe Sellers, volunteer and student in the Lamar art department.

The strength of an organization is based on it's volunteers and these days we are very strong. Without people, The Studio is a dusty pile of bricks serving no purpose.

Twenty-five years ago, group of citizens from Silsbee lead by Barbara Parret decided that the arts are so important that they would like to ensure the children of Silsbee get a healthy dose of visual and performing arts during their formative years. The perform-

See VIEW on page 14

UPCOMING EXHIBITIONS AT THE ART STUDIO

FEBRUARY

'Criador Anima Dos' Marty Arredondo and guests
 Opening February 4

MARCH

Roy Bares
 Opening March 3

BECOME A MEMBER OF THE ART STUDIO

Membership in The Art Studio, Inc., provides invitations to all exhibitions and one year of ISSUE, the monthly arts magazine of The Art Studio. It also gives free eligibility for members to enter the annual membership art exhibition (TASIMJAE) and participate in various exhibitions throughout the year.



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The Art Studio, Inc. 720 Franklin, Beaumont 77701

Illuminating Books

FROM SKINS TO CODEX, MEDIEVAL MANUSCRIPTS TOOK TIME, SKILL TO PRODUCE

Story by
Amelia
Wiggins

Photos by
Allison
Evans

“WHAT WOULD YOU USE to write on if you lived 600 years ago in Medieval Europe, where you didn’t have paper?” I ask my students, visiting the Stark Museum of Art on a field trip where they will see manuscripts from the Middle Ages.

They puzzle together in silence for several long moments before the room echoes with guesses: “Tree bark! Leaves!” — and then, the winning guess from the child of a hunter: “Animal skin?”

Parchment, I explain, is the skin of a cow, sheep, or goat used for pages of medieval books. I pass around a few scraps of vellum, the skin of a calf, and as they rubbed its flexible, durable surface and breathe in its barnyard scent, I begin my story of how sheets like these were transformed into some of the most beautiful books in the world.

Before paper made its debut in Europe, any words worth preserving were written on parchment. The process of preparing vellum was long and laborious. In the late Middle Ages, urban centers had parchment specialists who transformed animal skins into surfaces suit-

able for writing. While still fresh, the pelt was soaked for days in water and lime to loosen the hair or fur, which was then be pulled out or rubbed off. This process also helped wash away some of the fat or grease. Once cleaned, the skin was stretched taut on a frame and scraped with a moon-shaped knife called a lunellarium. The rounded blade of this knife applied even pressure and ensured that the edge would not cut through the skin. The parchmenter scraped the skin until it was thin and regular. Especially fatty skins were treated with ash and lime before being dried. Finally, the surface was pounced, or rubbed with powdered pumice, chalk, or rosin to prepare it for ink.

The parchment was cut into even rectangles and sold, often in one of three standard sizes, to be used as the pages of a manuscript. It was not unusual for a large book to require over 100 animal skins.

Cut parchment pages next went to the scribe, the artisan whose job it was to write the text of the book. The scribe was not the author; rather, his job was to copy words from a previous text. In the early Middle Ages, monks working in monasteries served as scribes. As the Middle Ages progressed, however, it became increasingly common for secular professionals to

assume this job, copying text by hand in return for pay.

Before he wrote the text, the scribe ruled the pages with a knife or metal stylus. The design of the page was decided early in the process so the scribe could leave room for where decorations and illustrations would be painted.

Elaborate manuscript pages were divided into several elements. The main illustration, or miniature, was the largest image. A large capital letter, or decorative initial, often started the text. The borders are usually decorated as well. Each of these sections was planned at the very beginning and the scribe would have left room for their contents.

Our modern writing tools weren’t available in the Middle Ages, although medieval artisans occasionally used graphite for sketching. To write the text, the scribe used a quill pen made from a goose or swan feather hardened in hot sand. The pith of the feather was removed and the end was cut to form the writing nib, which held ink and drew it down to the tip. The nib of the quill was cut at a different angle depending on whether the scribe wanted to write with a rounded or angular script.

Medieval scribes made their ink by hand. One of



the most common, called iron-gall ink, was created from oak galls. Galls are growths on an oak tree created when an insect lays eggs on its bark. The tree surrounds the eggs to protect itself, and eventually the insects hatch, bore a hole in the gall and fly out. This natural material is rich in tannic acid, which made an ink that darkened over time and was permanent.

The scribe wrote each letter of each word out by hand, erasing mistakes by scraping off a thin layer of parchment in a small area with a knife.

When his task was complete, the pages went to the illuminator, whose job it was to illuminate, or “light up,” the parchment with golden and brightly colored illustrations. By the mid-15th century, the book trade was highly organized and employed a large number of people, including women. Many illuminators were fairly wealthy, especially those who worked for rich or royal patrons.

The tasks of manuscript making were increasingly specialized, and a large number of craftspeople might work on a single book, which could take years to complete.

Frequently, illuminators employed apprentices who worked on lesser illustrations in the book, and sometimes several artists would collaborate in a workshop setting to produce illuminations. The junior artists learned by executing the borders or lesser initials, and the important miniatures were saved for the master.

The illuminator first outlined the image in ink. For luxury books, gold leaf was used to light up the pages. The patron would decide upon this expensive material in advance. Gold coins were hammered into thin foil sheets, which were then stacked between protective slips of parchment and gradually beaten thinner and thinner until seemingly lighter than air. To adhere the leaf to the page, the illuminator used homemade glue made from sap mixed with plaster, to give it bulk, and honey, to keep it moist while he was working, and a little red clay for color. This adhesive was painted onto the parchment page. The illuminator breathed on the glue to moisten it and then delicately lay down a sheet of gold leaf. The leaf only stuck to the moist glue, and the left-over leaf was brushed away from the page.

The final step after the glue had dried was to burnish the gold with a smooth tooth or polished stone until it shone. It was important for the gold leaf to be applied before the color because otherwise the burnishing might scratch the paint off the page.

Paints were created by hand from ground minerals, natural dyes from plants, insects, and chemically produced colors. Most of the organic materials used for paint were broken up with a mortar and pestle, crushed into pigment, and then further ground with a little water in paste form until finely powdered. Usually, dry pigment would

be mixed with either beaten egg whites, known as glair, or with a tree sap called gum arabic to form liquid paint.

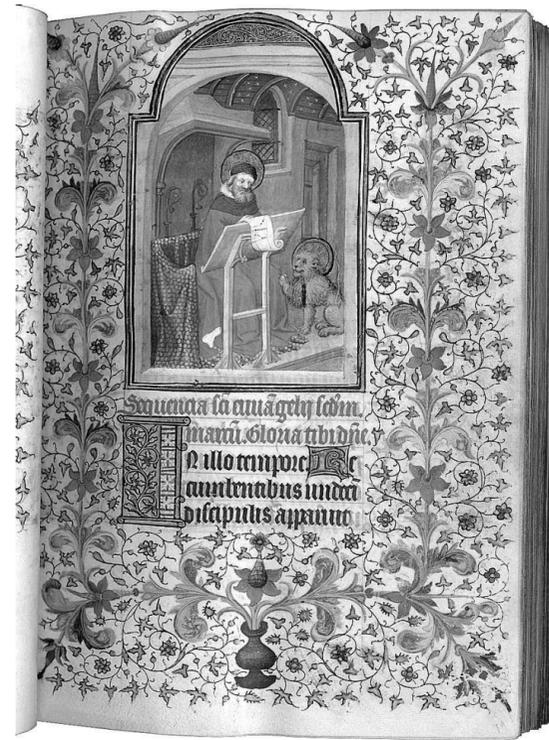
When frothy glair was used, medieval painters added a bit of earwax to break up the bubbles, a fact that fascinates the middle school boys who visit the museum.

Every color of paint required a slightly different method of creation. Part of the medieval painter’s craft was knowing how much grinding each pigment required, which material to use for each color of the rainbow, and which additives could best bring out those colors.

Medieval paintmaking was often a dangerous task. White paint was made from white lead, created through a process that often poisoned its producers. Lead was also an important source of red. In fact, the latin word for red lead, minium, is where the word for the illustration of a manuscript, the miniature comes from. It was only later that miniature took on the meaning of “small” that we have for it today, and this was because of the small size of the illustrations the word first described. Mercury and sulfur mixed and beaten together produced another red, known as vermillion. The roots of the madder plant contain the substance alizarine. Insects, like the dried beetles I show my curious students, were also used to make red.

Green paints were created from a variety of sources. Malachite, a mineral, was used to make a pale, crystalline pigment. Olive greens were made from terre verte, a mineral deposit from the rocks of Northern Italy. Verdigris was an ancient source of green, made by treating copper with vinegar. This paint source was incompatible with white lead and had to be lightened with ground eggshells or powdered bone instead.

Gold leaf was often used in place of

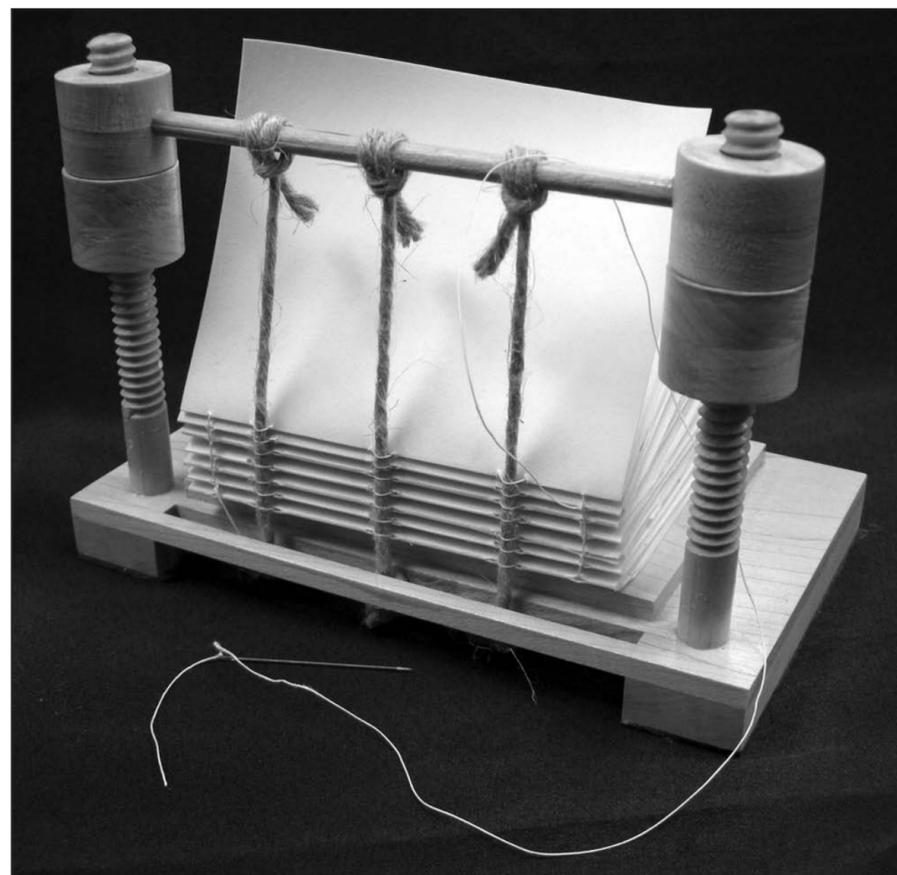


Follower of Bedford Master

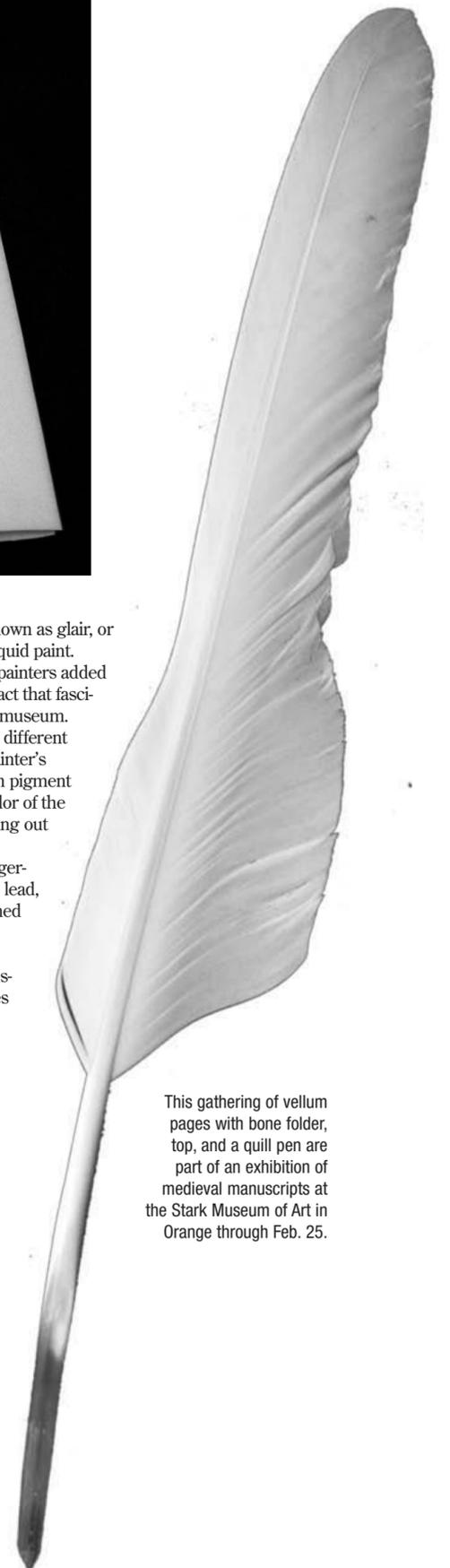
SAINT MARK

Book of Hours, Use of Paris

c. 1410-1415, paint, gold and ink on vellum
Stark Museum of Art, Orange, Texas, 11.99.1



A codex on a sewing frame.



This gathering of vellum pages with bone folder, top, and a quill pen are part of an exhibition of medieval manuscripts at the Stark Museum of Art in Orange through Feb. 25.

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Two Russians in the American Southwest

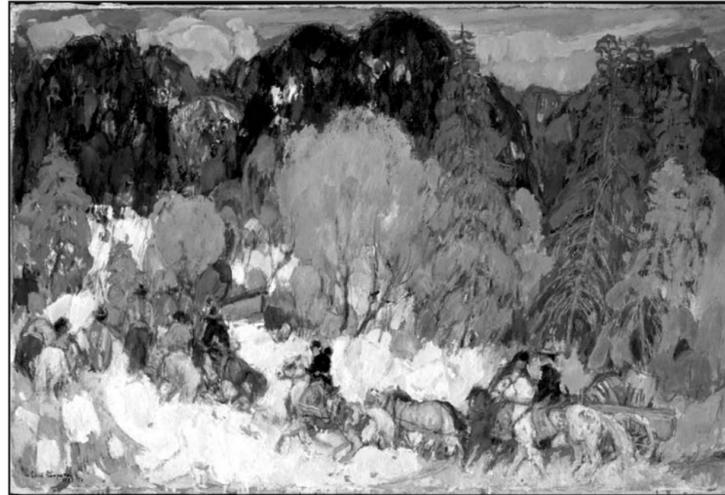
*Over the rounded sides of the Rockies, the aspens of autumn,
The aspens of autumn,
Like yellow hair of a tigress brindled with pines.
Down on my hearth-rug of desert, sage of mesa,
An ash-grey pelt
Of wolf all hairy and level, a wolf's wild pelt.*

— D.H. Lawrence, "Autumn in Taos"

Story by
Elena
Ivanova

NESTLED AT THE FOOT of the Sangre de Cristo Mountains, the picturesque town of Taos, New Mexico, was a Mecca for artists and writers in the 1920s. Its breath-taking views, unique light and a fascinating mix of Hispanic and American Indian cultures had attracted creative people since the end of the 19th

century. However, most of them preferred to come for a season and then return to their residences at established art centers on the east coast or in the Midwest. It was not until the decade after World War I that the town became the locale of a formidable arts community, which included newcomers from far-away lands, such as Englishmen D. H. Lawrence and John Young-Hunter as well as Russians Nicolai Fechin and Leon Gaspard. The two Russian artists could not



Leon Gaspard (1882-1964), **TO THE CHRISTMAS FIESTA**, 1953-1956, gouache on paper mounted to paperboard, 24 1/4 x 36 inches, Stark Museum of Art, 31.26.6

have been more different from each other — in personality, background, artistic sensibilities and the way their life in Taos unfolded.

Nicolai Fechin (1881-1955) was a reticent man, for whom his art and family, wife Alexandra and daughter Eya, were the center of his universe. He painted in a variety of genres; however, an important part of his body of work is represented by portraits. His images reveal a profound interest in the sitter's character which he studied with the intensity of a psychologist probing into the depth of the human soul. His canvases bear a mark of his own emotional nature, which was hidden from the eyes of outsiders. They typically are interspersed with broad strokes of clashing, bright colors energetically applied with a palette knife, which he preferred to a more common brush. His art is a storm that enraptures the viewer by its beauty and drama.

At the time of his arrival in Taos, Fechin was a renowned artist of national and international reputation. He studied at the most prestigious art school in Russia, St. Petersburg Academy of Fine Arts, under famous artist Ilya Repin. After his graduation in 1909 and a period of European travel, he enjoyed an illustrious career as a portraitist and also taught at the art school in his native city of Kazan on the Volga River. His works were shown in numerous exhibitions in Russia and in other countries, including the United States. Finding himself unable to adjust to a new way of life in post-revolutionary Russia, Fechin emigrated to the United States coming first to New York and then relocating to Taos in 1927.

In contrast to soft-spoken, introverted Fechin, Leon Gaspard (1882-1964) was an outgoing person, an engaging story-teller and a world traveler with an avid interest in exotic cultures. In the early 1910s and early 1920s, he extensively traveled in Central and Eastern Asia — in Siberia, Mongolia, Tibet and China. In his vibrant, impressionistic paintings he recorded traditions and everyday life of these nations that were virtually unknown to European and American audiences. The stories of his adventures in those wild and mysterious parts of the world were natural extensions of his paintings and, most likely, both contained a large element of fiction. His friends in Taos may have had their doubts about the trustworthiness of Gaspard's stories, but who could possibly argue whether or not the artist was captured by a group of Mongolian bandits and released only because he managed to impress their leader by painting his extremely life-like portrait?

One art critic called Gaspard "Munchausen," albeit jokingly and in the context of a highly positive article about his work. This critic could not imagine how true his comparison was when it comes to Gaspard's biography. Unlike Fechin, artist Leon Gaspard is unknown in Russia. It is logical to suggest that the reason was his departure, at the age of 19, for Paris, where he lived for 14 years prior to World War I, and his subsequent emigration to the United States. However, a research into his past revealed additional facts why there is no

See TAOS on page 11



Nicolai Fechin (1881-1955), **JOE WITH DRUM**, undated, Oil on canvas, 24 x 20 inches, Stark Museum of Art, 31.38.13

'Pretty' Repulsive

ARTIST FINDS BEAUTY IN MOLDIER ASPECTS OF NATURE

Story by
Andy
Coughlan

THE DISCOVERY OF MOLD is not something one usually enjoys. Like reaching into the back of the fridge to find that old cup of soup that you put there fully intending to have the next day, only to find, several weeks later, that it has evolved into, well, something quite disgusting.

Jasmyne Graybill wants to change our perceptions of mold, as well as fungi, lichens and other natural organisms.

"I'm really interested in this idea of adaptation," she says. "I am interested in this ambivalent relationship that we have with nature. On the one hand we vilify it. On the other hand we put it on a pedestal and we idealize nature — we think it's this grand, wonderful thing — until there's mold growing in the refrigerator or until the sugar ants get into the kitchen. Or until shelf mushrooms grow on the trees and it costs the lumber industry millions of dollars.

"It's this idea of nature being something we both love and hate." Graybill says she is interested in

nature's adaptive abilities and how it continues regardless of what we have to say about it.

"So we go and claim land and we clean it up, we have manicured yards, we have nice homes — but nature has a way of infiltrating back into those spaces and reclaiming what we have taken from it," she says. "I see this especially on the coast. Anything that touches salt water will eventually get barnacles all over it. You see boat motors that have been in the water for any length of time encrusted with barnacles. It's a very unnatural place for a barnacle to be.

"So it's this idea of these objects influencing the evolution of nature. How does (nature) adapt to those spaces or objects or architecture, and how does that change their characteristics?"

She transforms the "icky" to "pretty," and the product of those transformations are on display at Lamar's Dishman Art Museum through Feb. 23.

"Home Sweet Home: Works by Jasmyne Graybill" features plates, cake pans and other ordinary objects Graybill has found in garage sales or discount stores. On each of these objects, she grows molds, fungus or lichen — or at

least, brightly-colored representations of these organisms.

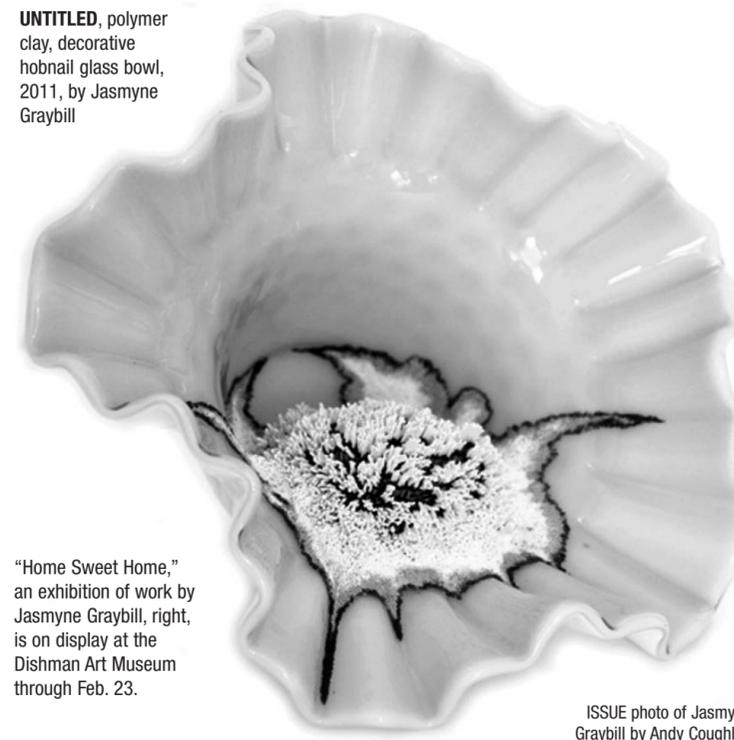
"The dollar store is my friend," she says.

"Pretty" is word that one tries to

avoid in speaking about fine art — it often connotes something that is all surface

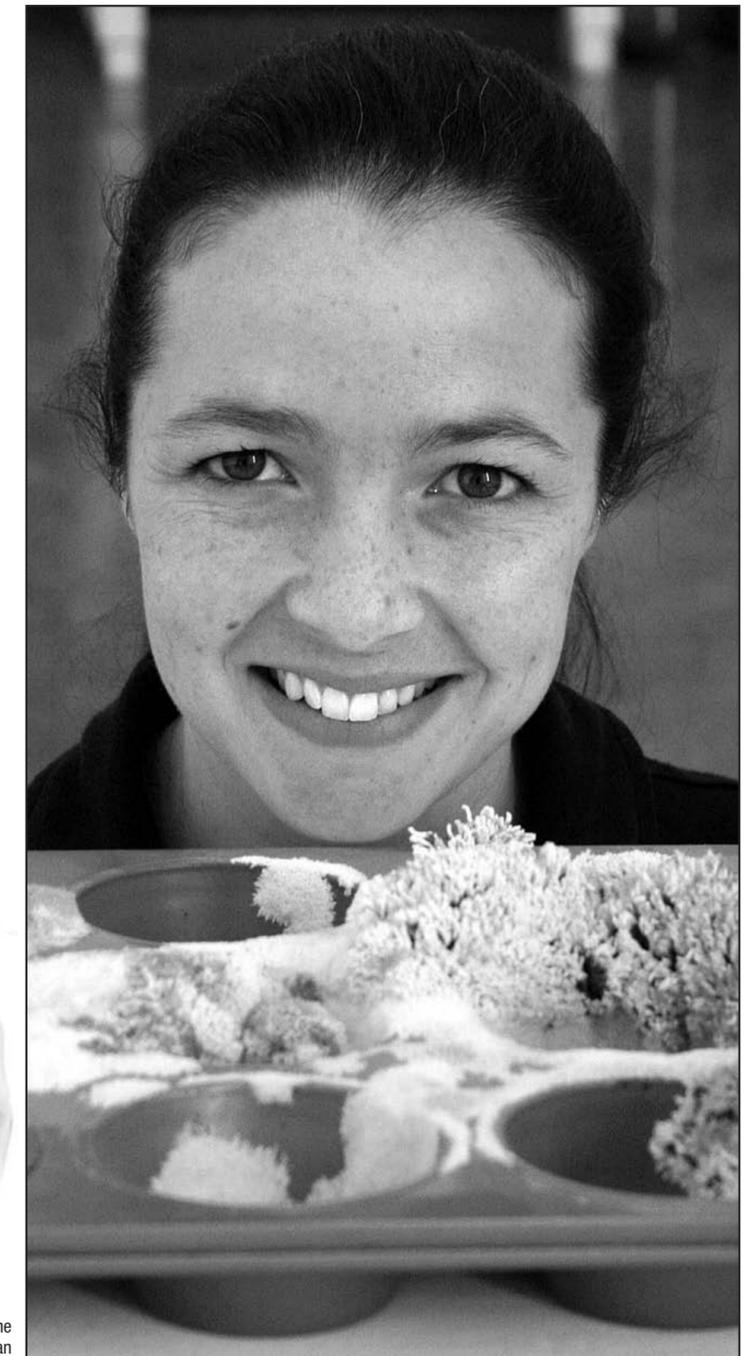
See MOLD on page 10

UNTITLED, polymer clay, decorative hobnail glass bowl, 2011, by Jasmyne Graybill



"Home Sweet Home," an exhibition of work by Jasmyne Graybill, right, is on display at the Dishman Art Museum through Feb. 23.

ISSUE photo of Jasmyne Graybill by Andy Coughlan



RETURN OF THE DOODLER



ARREDONDO EXPLORES 'CRIADOR ANIMA' AT TASI IN FEBRUARY

Story and photos by Andy Coughlan

ARTISTS MAKE ART. AND when artists make art, good things happen. Marty Arredondo never stops making art, so when the exhibition scheduled for February at The Studio fell through, Arredondo was a logical choice to fill the gap at short notice.

His brightly-colored paintings are a fixture in the local arts scene, but this is his first show at TASI since "Criador Anima" in 1994.

This show, which opens Feb. 4 and runs through Feb. 25, is "Criador Anima Dos."

"I didn't know what to call it at first — maybe 'The Short Notice,'" Arredondo said, breaking into a laugh. "It means 'Creating Spirit.' It actually has several different meanings in different slang, but that's what I'm going with."

The self-taught artist says that he is just a doodler.

"That started when I was just a child, doodling in my room with a pencil and paper on the old school books," he says.

Arredondo recalls that after he had a piece at a show at Houston's Lawndale Art Center, a reviewer in *glasstire.com* said "there's always

one in a crowd — the doodler."

"He said some other things as well, that I'm visceral, but I got a kick out of that," Arredondo says.

There is a trend in the art world to recognizing "outsider art" category — artists with no formal training — a label Arredondo is happy to claim.

"When I was young I was pushed toward sports, which I liked," he says. "But I always knew — knew, but not understanding — that there was something else I wanted to be doing. It was when I got out of high school that I found it as my outlet."

While he was in school, Arredondo drew on glass with India ink, a process that is reversed from normal, with the outlines going on first. Following high school, Arredondo was on his own and says that led him to begin to explore art more fully.

"It was being bored that did it. I was on my own and poor. I had to make do with what I had. I always had the India ink pens to draw on glass, so any opportunity I had to get a piece of glass.... It's pretty sad," he says with a laugh.

"I learned how to stretch canvas and prime wood and I went from there," he says. Then I started painting cars and when I started spray-

ing it didn't take long before I thought, 'I can put these together.'"

Arredondo works at Vin's Body Shop in Mid-County painting cars, something he has done for 24 years.

"I had a friend who worked at a body shop and I started out washing cars before a friend taught me how to spray," he says. "I like it, man. It's always fast-paced, it's always different."

Several years ago he discovered Createx, a water-based car paint. It is meant to be sprayed, but Arredondo also uses a brush with the occasional spray.

"I like it — it's a really unique paint," he says. "It's similar to the paint that we use on cars, but it's water based. You can experiment with the colors."

The paint has to be coated with "clear" to protect it, which gives his paintings their distinctive sheen.

Arredondo's work is distinctive but he doesn't work to a particular theme.

"I just pretty much go with scattered emotions," he says. "It's always a spur of the moment thing — whatever happens. I seldom ever start out knowing what I'm going to do. I would say that 99 percent of them start out by experimenting with colors. Then, if I see some-

thing in what I'm doing, I will run with it from there."

Arredondo's pieces have a fluidity of style and a musicality and rhythm. It is no surprise that he works with music playing in the background. Like his work, his tastes are eclectic ranging from Florence and the Machine to Radiohead, with a little Jack White thrown in for good measure.

While the majority of the work on display will be Arredondo's, the show will also include work by Benson Austin and Chris Cox. Arredondo said he is trying to help them get some exposure.

"They're unheard of, more or less, that's my main thing," he says. "But they are good at what they do so I would like to bring them in."

Arredondo said that the circumstances surrounding the show are "Ironic as hell, man." But maybe not. He was ready for a show and one came to him — but only because he never stops working and exploring his "Creating Spirit."

There's a lesson there, somewhere.



Marty Arredondo in his Beaumont studio.



A detail from **UNTITLED**, polymer clay, glass relish dish, 2011, by Jasmyne Graybill.

MOLD from page 7

and little depth — but in this case, “pretty” is important. Before she worked on the “pretty” pieces, Graybill created “Flood Line,” a site-specific installation using charcoal and acrylic to create a dingy room that looked as though it had been flooded.

“Visitors would come into the space and look at the other pieces, but no one would walk into the room,” she says, adding that several people complained that there were unsanitary conditions in the gallery because they thought it was real.

“I did several pieces like that and there was complete revulsion. I liked that, but I like what this does more because it has that repulsive nature to it, but at the same time I think most people are drawn into it because the colors are beautiful, it’s very tiny, it’s intimate.”

Her background is in drawing and painting but mid-way through her MFA program, she says that she “just got bored with painting.”

“I was making these objects that I was drawing and painting from and I became much more interested in making the objects than I was in painting them,” she says. “That led to a series of experimentations and playing and I finally landed on this body of work and I really love it.”

She started out using rice to make beanbags that looked like organisms. She would paint them, adding textures and colors.

However, she has not turned her back on her roots.

“If you look at the plates and you look at the work it’s still very painterly in a way,” she said. “I’m still really interested in color and pattern, as I think a lot of sculptors are.”

The current series began when an outbreak of swine flu hit Huntsville when she was teaching at Sam Houston State. People became paranoid about the objects they were touching. If they could see the viruses on the objects, what would they look like, Graybill won-

dered. So she made a handrail that represented that — “Although it probably looked a lot worse than it really was,” she says.

She was also working on a series of Petri dishes — some of which are in the show.

“About a year later I was at a garage sale and I saw some clear glass pie plates and I thought, ‘This is a giant Petri dish,’” she says. “That’s where this series took off.”

Graybill said that her great grandmother hand-painted china and whenever she visited she would see decorative plates all over the walls.

“A lot of the decorations you find in a home are just idealized versions of nature,” she said. “You see flowers, leaves or clusters of grapes on them. So I started to think, ‘Let’s show the more vilified aspects of nature on these plates, but make it in a way that they take on some of the physical and visual properties of the plate, and they become in their own way.’”

On one plate in the show, the webbing of the “mold” mimics the lace pattern of the decoration. “It really plays with that idea of camouflage,” she says.

When Graybill creates her “organisms” she allows them to grow and evolve as naturally as possible. A keen gardener, she studies lichen, fungi and bacterial growth, but she tries to let the design find its own way as much as possible, not in a specific way, but more to get a feel for how these organisms grow.

“I let each plate tell me what to do,” she says. “I will look through dozens and dozens of plates until I find that one plate.”

Graybill uses a clay polymer to build the organisms on to the object. The polymer comes in basic colors and she mixes them together to create her own color blends.

The creation of the organisms is an intricate and time-consuming process, and a single plate may take 60 hours to complete. She extrudes the clay through a very fine mesh or she will use a pasta press to make thin layers. Other techniques include the use of dental

tools to sculpt individual tiny pieces. On one piece, the individual fronds are made from the plastic bristles of a brush that she inserts with tweezers.

The work can be tedious, Graybill says, but she finds she can get lost in the work, almost like a giant doodle.

“I have so much fun with it,” she says. “With some plates I start with a real solid idea, but with a lot of pieces, for instance this muffin pan, I added one tuft and then I think it would move this way, and then maybe I need a tuft over here. I’d wait until I did that and then I’d figure where did it go next, how does it move.”

The unnatural colors are in keeping with the unnatural environments on which the organisms are placed, she says, so they take on the unnatural qualities.

“Is that a good thing or a bad thing? I don’t know,” she says. “In some ways I think it’s a problem if you look at synthetic fertilizers and what they do. There’s a whole area in the Gulf of Mexico that’s a dead zone because there is so much nitrogen that nothing can survive.”

All the small things we don’t really pay attention to fall under Graybill’s view.

“They don’t get a lot of credit, and the credit we do give is often negative,” she says. “I’m kind of showing it in a new light that is both appealing and at the same time you are kind of grossed out by it.”

Graybill says the most important thing she would like to get out of the show is for the viewer to connect with the work in some way.

“It’s a universal experience to see mold and lichen somewhere,” she says. “I don’t want to send a message. I want the viewer to come up with his own questions, to leave the space and be a little more observant of what’s going on or be a little bit more tolerant of nature — to not feel the need to control it all the time.”

The Dishman Art Museum is located at the corner of MLK Parkway and E. Lavaca on the Lamar University campus in Beaumont.

For more information, call 409-880-8137.

TAOS from page 6

information on this artist in Russian sources.

The information on Gaspard’s life comes from his own stories, which were written down by his friend, writer Frank Waters. Published in the book titled “Leon Gaspard” in 1964, they became the artist’s official biography. According to Gaspard, his paternal ancestors were French Huguenots, who settled in Russia; his father was a fur merchant, with whom young Leon traveled in Siberia; and his mother was a brilliant pianist and a student of famous composer Anton Rubinstein.

Reality was quite different. There were no French Protestants, trips to Siberia or piano recitals in the artist’s childhood. He was born Leiba Schulman, in a poor Jewish family, either in or near the city of Vitebsk (today in the Republic of Belarus); according to some accounts, his father was a carpenter. Distant relatives (descendants of the artist’s brothers) still live in Vitebsk and a few Russian cities today. One of the nephews actually stayed in touch with his uncle all his life and met with him when Leiba Schulman, a.k.a. Leon Gaspard, visited Moscow in 1959.

Leiba Schulman started his art education at the famous school of Julius (Jehuda) Pen in Vitebsk. Since other schools in tsarist Russia did not accept Jewish students, practically all artistically-minded youngsters of Jewish background who lived close to Vitebsk received their first instruction in art at Pen’s school, including such famous artists as Marc Chagall, Ossip Zadkine and El Lissitzky. However, they attended the school later, notwithstanding Gaspard’s claims that he and Chagall were classmates. Schulman was one of Pen’s first students. Pen was impressed with his artistic talent and financially supported him when Schulman went to Paris to continue his studies.

Young Leiba Schulman came to Paris at the most exciting time, when classical art was being dismantled under energetic attack of modernists. He found lodgings at the famous artist community called La Ruche (Beehive), which provided cheap accommodations for aspiring artists from all over the world. It is possible that



Nicolai Fechin (1881-1955), **BARGE CAPTAIN**, after 1933
Gouache and oil on fabric mounted on paperboard
23 x 29 1.4 inches
Stark Museum of Art, 31.38.13

he met with many future celebrities, such as Picasso, Modigliani and Soutine, however, these claims have yet to be confirmed as well as the information that he studied under famous French painter William-Adolphe Bouguereau at the Académie Julian.

The mix of diverse styles in the Parisian art scene in the 1900s influenced and shaped Leiba Schulman’s style. His brushstroke is impressionistic in the way he places small areas of contrasting colors next to each other to create a mosaic-like visual effect. His bright color scheme and interest in patterns reminds the viewer of Fauvist paintings. Like in many modernist paintings, his forms are simplified and the space is flattened, although he never ventured far into the realm of abstraction. He always remained a realist, albeit with a modernist twist.

Schulman exhibited his works at the famous Salone d’Automne, the annual show of the artists who sought innovative artistic forms of expression. He also attracted attention of a few gallery owners and art dealers and had exhibitions in Belgium and Germany. Around 1910 the artist dropped his family name Schulman and started signing his works Leon Schulman Gaspard or simply Leon Gaspard. It also was at that time that he married an American girl, Evelyn Adell, who came to Paris with her mother and sisters to study ballet. Whether or not the name change was related to his marriage remains unknown.

At the beginning of World War I, Gaspard joined the French Air Force as an aerial observer. In August of 1914 his plane was shot down and the artist was severely wounded. After a long period of recuperation, he went to the United States and reunited with his wife in New York in 1916. Following the doctor’s advice to seek a better climate for his failing health, he and Adele settled down in Taos in 1918.

Both Fechin and Gaspard fell in love with New Mexico, its nature and its people. A lifelong student of the human character, Fechin was particularly fascinated by Taos Indians whose expressive features and personalities he conveyed in numerous portraits. Story-teller Gaspard was more interested in the life style of Pueblo, Apache, Hopi and Navajo and often visited Indian reservations. He found similarities between American Indians and the peoples of Asia whom he encountered during his travels across the Gobi Desert. Sometimes it is hard to tell whether the scene portrayed in his work is taking place in America or in Asia. For example, compare To the Christmas Fiesta and Souvenir of Manchuria. Both paintings feature a winter scene with tall conifers and a cortege of carriages with people dressed in colorful clothes driving down a winding path in the woods. Fechin obviously was looking forward to making Taos his permanent residence. He personally designed and built his house, which he decorated with ornate wood carvings. He inherited this talent from his father, a master craftsman who carved elaborate iconostases¹ for orthodox churches in Russia. However, his life in Taos was cut short in 1933 when his wife Alexandra demanded a divorce after 20 years of marriage. The artist and his teenage daughter Eya left for New York and later settled down in Southern California. During the last two decades of his life, Fechin extensively traveled, visited Mexico, Japan, Java and Bali and continued to be highly productive. The artist died in 1955 in Santa Monica.

Gaspard lived in Taos until the end of his life (he died in 1964). He also designed his own house and contracted local builders and craftsmen to build it. An architectural historian described it as a Byzantine-Pueblo style which “expressed the two parts of the world that Gaspard called home.” While the great hall had arched windows and European-style furniture, the rear part of the house had rectangular windows and a low portal



Leon Gaspard (1882-1964), **H.J. LUTCHER STARK**, 1963,
pastel on mulberry paper mounted on paperboard,
16 1/16 x 12 5/8 inches (40.8 x 32.1 cm)
Stark Museum of Art, 31.26.25

characteristic of Pueblo houses. The interiors were richly decorated with oriental rugs and various items from Gaspard’s travels in Asia, adding one more stylistic element into the mix.

Both artists left an enduring legacy. Today their works are in many museums and private collections. The Stark Museum of Art collection owns thirty-three paintings by Gaspard and fifty-two paintings, nine sculptures and a number of drawings by Fechin. Most of these works were acquired by H.J. Litcher Stark, who avidly collected New Mexico artists and knew some of them personally. Litcher Stark never met Nicolai Fechin, however, he was acquainted with Fechin’s ex-wife Alexandra and daughter Eya, as well as with Leon Gaspard.

In 1963, Gaspard visited Litcher and Nelda Stark in Orange. This encounter inspired the artist to paint a portrait of his patron which features him in a nature environment. The portrait bears a handwritten inscription in Russian, which translates as “The unforgettable Litcher Stark/Lev Gaspard.” The use of his Russian name instead of the frenchified one (Leon) seems significant. Although Gaspard traveled around the world and embraced many cultures, deep inside he always remained close to his Russian roots.

The exhibition “From Russia: Fechin and Gaspard in the Southwest” will be on view at the Stark Museum of Art from Feb. 18 through June 2. An opening reception is scheduled for Feb. 17 and will feature a lecture by David E. Brauer, senior lecturer at the Glassell School of Art, in the Litcher Theater at 6:30 p.m. The lecture will be followed by a book-signing and reception at the museum. This event is free and open to the public.

For more information, visit www.starkmuseum.org.

¹An iconostasis (also iconostas or icon screen) is a screen or wall which serves as a stable support for icons and marks the boundary between the nave and the altar or sanctuary.

Around & About

If you come across any interesting exhibitions, museums or other places on your travels, share them with us. Call 409-838-5393, or contact us through our web site at www.artstudio.org. Be sure to include the location and dates of the subject, as well as any costs.

The LAMAR UNIVERSITY THEATRE DEPARTMENT will present **THE BEAUTY QUEEN OF LEENANE**, by Martin McDonagh, in the Studio Theatre, Feb 23-26. The play is directed by Joel Grothe.

Part of the Irish playwright's "Leenane Plays," "The Beauty Queen of Leenane" tells the story of Maureen Folan, a middle aged, single woman charged with taking care of her aging mother in the remote village of Leenane in West Ireland. Her mothers' continual meddling in Maureen's life ultimately leads to a devastating climax, asking the question to us if sometimes bonds of hatred between people are stronger than bonds of love.

"Martin McDonagh is simply one of the finest playwrights alive today" Grothe, who teaches acting and directing, said. "The play is full of conflict — and it's also full of incredibly colorful humor. McDonagh is a master at telling a joke that seconds later you feel bad for laughing at."

For ticket information, visit www.lamar.edu/theatre.

The 2012 BOOMTOWN FILM AND MUSIC FESTIVAL is scheduled for Feb. 24-25.

The festivities kick off at the Dishman Art Museum at Lamar University with select independent films followed by talks by some of the filmmakers.

The music event will begin at 8 p.m. that evening at Tequile Roks and the Red Room on Crockett Street in downtown Beaumont, with live music performed by local and regional bands.

During the day on Feb. 25, more films will be screened, as well as panels conducted by film experts and industry specialists.

More live music will close the festival that evening at The Gig and Ten Lounge on Crockett Street.

All-Access passes are available for \$15.

For the full schedule of events, visit www.boomtownfestival.com.

The ART MUSEUM OF SOUTHEAST TEXAS is showcasing artwork by two prominent Texas artists through April 8 in the exhibitions **MEREDITH JACK: BACK IN BLACK** and **THIS REJECTION OF THE CONQUEROR: WORKS BY ROBERT PRUITT** will be on view January 21 through April 8, 2012.

"Meredith Jack: Back in Black" will include recent works by this Houston-based artist who is widely respected in Southeast Texas as a sculptor, molten metal caster, fine arts instructor and mentor, AMSET's Web site states.

Jack's exhibition title reflects the theme of the exhibition which is all non-referential, black sculptures created in a variety of metals including bronze, steel and aluminum.

The recently-retired Lamar University professor earned a Bachelor of Fine Arts in drawing and printmaking from the University of Kansas in Lawrence and Master of Fine Arts in sculpture from the Tyler School of Art/Temple University in Philadelphia, Pennsylvania.

Also on view is "This Rejection of the Conqueror: Works by Robert Pruitt," featuring large-scale figurative drawings, sculptures, and an installation by the Houston native whose subject matter addresses timely political and cultural identity issues with an element of subtle humor. Inspiration from comic book superheroes, hip-hop and urban street culture from his predominately African American Third Ward of Houston neighborhood all play into his artwork.

"The notion of black identity has been complicated and largely misunderstood," Pruitt explains. "We control neither the construction, nor the distribution of our varied and multi-

layered stories of self. I am attempting to interrupt the existing narratives with my own."

Currently a Texas Southern University professor, Pruitt received his Bachelor of Fine Arts from Texas Southern University in 2000 and his Master of Fine Arts from the University of Texas at Austin in 2003.

AMSET is located at 500 Main in downtown Beaumont. For information, call 409-832-3432 or visit www.amset.org.

Food is a tie that binds, a constant, an equalizer, or in the words of James Beard: "Food is our common ground, a universal experience." Food can also function as one of the defining characteristics of regional and cultural identity. Boudin, a unique but simple culinary concoction of pork, rice, onions and various other herbs and spices squeezed in to a sausage casing and served hot, is one of those foods.

Just as Mardi Gras vendors open their food booths in downtown Port Arthur, the MUSEUM OF THE GULF COAST will open a new mini-exhibit celebrating this signature regional food. THE BOUDIN TRAIL will open to the public in conjunction with opening night of Mardi Gras festivities in Port Arthur on Feb. 16.

Throughout the area defined as Acadiana or Cajun Country boudin is ubiquitous: Signs and banners signal passersby to stop and grab a link of "hot boudin" where it will be pulled from a steamer or slow cooker, weighed, wrapped in butcher paper, and usually handed over along with some napkins or paper towels so it can be eaten right

RECENT ART STUDIO NEW OR RENEWING MEMBERS

Barbara Allamaon
Robin Bruce
Sarah Gordon
Sirena LaBurn
Cindy & Garry Masterson
Robert C. Rogan

on the spot. In Acadiana as well as the geographic region surrounding it, boudin inspires fond memories of good times with family and friends as well as heartfelt debates about whose recipe is "best." To say that some folks are passionate about their boudin is an understatement. Perhaps obsessive is more appropriate, since in-depth discussions about the crispness of the casing, rice to meat ratio, eating method, appropriate spice, and best texture are all too common when people start talking about their favorite "link."

Although the archival record may never reveal the precise origin of Louisiana's boudin sausage, we do know that it traces its culinary lineage, like the Cajun people trace their ancestry, back to France. The French eat a sausage called "boudin blanc" (white boudin) which is similar to Cajun boudin almost solely through its nomenclature; for French boudin blanc is a highly perishable sausage made with pork, chicken, and/or veal mixed with milk, cognac, and spices. While this is certainly a delightful treat, its flavor bears no resemblance to the link you will sink your teeth into in Louisiana and southeast Texas.

Regional variations exist from parish to parish and neighborhood to neighborhood, but the best links always come from specialty meat shops, grocery stores, and restaurants that make it in-house. For many, boudin is the essential Cajun fast food, quickly filling the hunger void at any time of the day or night. However, the most common time to eat a link is in the morning, and many Cajuns refer to a cold soft drink and a link of boudin as a "Cajun Breakfast." Some people, particularly transplants from Texas, insist on grilling or smoking their links. Boudin balls are made by rounding the sausage filling into balls and then breading and deep-frying it. A boudin sandwich, primarily made at home, is the filling smeared between two pieces of white bread. Boudinalaya (a twist on jambalaya) is a budding new variation. And many boudin stops tout nouveau fillings: shrimp, crawfish, seafood, chicken, and even alligator. New-fangled creations pop up all the time.

"The Boudin Trail" will remain on view in the museum's first floor foyer through March 29.

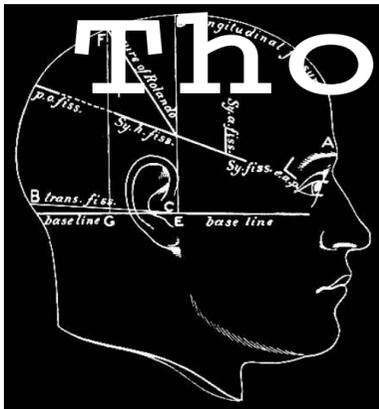
The Museum of the Gulf Coast is located at 700 Procter Street in downtown Port Arthur.

Hours are 9 a.m. to 5 p.m., Monday through Saturday, and 1 to 5 p.m. on Sunday.

For more information, call 409-982-7000 or visit www.museumofthegulfcoast.org.

Mardi Gras celebrations will take place in downtown Port Arthur Feb. 16-19.

To learn more about the history of Mardi Gras celebrations in Port Arthur and to get information about the upcoming festival visit mardigras.portarthur.com/mgset.htm.



Thoughtcrime

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The Moon Radioed Her Sultry Signal

The moon radioed her sultry signal to earth
"Nice to see you again," she said and smiled
But he could see behind it
He reached out and pulled back her gleaming facade
To reveal the monster beneath
She turned her face in hopes to hide,
But he had already experienced the horror inside her
"I'm sorry," she quietly said

For a while they sat in silence
Neither knowing what to say
Then he turned to look at her again
This time a smile across his face
"Don't apologize, I over reacted.
You'll always be beautiful to me."

Bethany Eldred

Evocative Invocation

I was awakened by my primo that morning —
A lil' after nine a.m.... frantic as he was.

I was rather distraught from lack of sleep.
Nostrils clogged and still woozy with inebriation,
I sat on the couch... as I saw it happen:

A cold chill manifest as I witnessed history.

At once I was permeated with emotion and was thus,
Inspired. My, how the reality invoked my American spirit —
Not to say it wasn't there; however, but was now aware.

Shame on me... that it took such atrocity. I
Remember the plane-less skies. The tear in every
Eye. So I wrote the song "People of America,"
For the People... of America.

It has yet to debut, but shall... when the edifice
Is new, as it reflects our resilience — our American hue —
With its seventeen-hundred, seventy-six feet, transcendent view.
Strong in our eminence, under God, for united
We stand... perpetually true.

God Bless America! And may our great Country thrive evermore.
Every one of us is a great American. Let our light shine unto the
World as we reflect the image of our God-given humanity.

Jaimé E. Cantú, Jr.

Semi-liquidity

The pitter-patter of words unborn inside my brain
Bounce fresh against the crisp of night
Static lingering — dripping down
In rhythm, a close reading
To my drenched mind
They speak of nature
Blind, forgotten nature
And honest souls in flight

Cynthia Perkins

Ducks Know the Spring

When the spring river gets warm,
The ducks are the first to know,
When the flowers of the new season bloom,
Birds and bees fly to groom,
When sunshine warms up gentle face
Soft breeze can no longer cool,
When the spring thunder hit with rain,
Dark blue rays shadow the moon,
When spring rings its early bell
People swarm out of the room
One by one
Two by two
Three by three

All come dancing
Singing
Mating
Chanting
flying

In the fever of Spring

Jade

Part

I'll play the poet's part,
and stay apart,
away,
in my apartment.
Alone,
I'll smile knowingly,
and jot down words,
which mean nothing
in particular.

I will be seized
with seizures of solemnity,
juxtaposed jocularity.
I will laugh too loudly.
I will drink too much.
I will smoke kinicinic
and nicotine,
till Clarity comes.
And, then,
I'll dance with her.
I'll dance near to her.
Nearer to her than anyone.
Nearly to sunrise,
when,
as vampires do,
I'll hide.

Because of all this shit,
people will pass by
and say :
"Oh my !
He must be a poet, dreaming."

Jesse Doiron

BOOK from page 5

yellow on the page, but medieval painters did have yellow paint. Saffron, or the stigmas of the crocus flower, was simply mixed with a little water and glair to make a bright paint. Orpiment, a sulfide of arsenic imported from Asia minor, was a vivid yellow used to imitate gold in manuscript painting. Orpiment, however, reacted chemically when mixed with verdigris or lead white.

Perhaps the most famous color in medieval book painting is blue, used to represent the Virgin Mary. One of the most expensive sources of color was used to create the most brilliant blue paint: the semi-precious stone lapis lazuli, from Afghanistan. The stone contains impurities of calcite and iron pyrites, which when powdered created only a disappointing gray pigment. The ultramarine blue particles in the stone were separated from these impurities through a complicated technique that involved mixing powdered lapis lazuli with wax, oil and resin, and then kneading this paste under water until the blue separated out. Wealthy medieval patrons footed the bill for this expensive ultramarine color, but there were many sources of slightly less dazzling blue available to medieval painters.

The illuminator often painted with thin washes of color, and it was common for the painter to work on several illustrations at once, using one color at a time. For example, the artist might apply all the greens on a few pages and then move on to adding the reds. This way, he needed only to mix up color once for several illuminations.

Washes were overlaid with shadows and highlights, and sometimes the folds of figures' garments were defined with painted gold lines.

The final step of illumination was often to outline large areas of gold leaf with ink.

When the scribe had written the text with his quill, and the gold leaf was applied and burnished, and the illuminator had painted the miniatures, borders and initials with his handmade paints, the pages of the manuscript were folded and arranged in gatherings, or nestled groups of four pages. These gatherings were ordered, stacked atop each other and rested on a sewing frame, a tool used to keep them aligned. A bookbinder sewed the gatherings together with linen



Visitors to the Stark Museum view a display of tools and materials used in medieval manuscripts. Courtesy photo

thread on cords to form a book block, or codex. The codex was bound between two covers made of wooden boards. The linen cords were laced through channels carved in the boards, and then the book was covered with leather. The books were often decorated with leather tooling, jewels and metals. These sturdy wood and leather covers protected the delicate paintings and gold leaf in these special books for centuries, so that they might continue to be appreciated as precious objects of beauty today by young students and older visitors alike, in collections such as that of the Stark Museum of Art.

The exhibit Medieval Manuscripts, on view through Feb. 25, displays four books from the 15th and 16th centuries along with the materials of their making. Stop by to see the beetle bodies, lapis lazuli, gold leaf and calfskin that, to my students' delight, were the art supplies of choice in the Middle Ages.

Amelia Wiggins is public programs educator at the Stark Museum of Art in Orange.

VIEW from page 3

ing and Visual Arts Council was formed and has had an amazing record of art presentations by local and visiting artists.

I was there at the meeting and was recruited then to be a presenting artist for PVAC. The choice to do pottery presentations for PVAC was one of the smartest things I ever did and each year has been a rewarding experience that I look forward to even today.

On Jan. 26, a celebration of this benchmark will be held at the Ice House Museum with an exhibition by Herman Davis, Celia Coleman, Goldie Winger and myself. Educators recognize the importance of the arts on the developing brain of a young child. Our

task is to encourage an interest in the arts and to demonstrate the skill development in math, reading and comprehension along with the practice of complex problem solving — not only the concern for students exposure to the arts but exposure to the artists themselves, and to recognize that we all have unique qualities and that artists are able to embrace that and speak from their own voice through their art.

Congratulations for the foresight to invest in the future of your children and the willingness to utilize artist and craftspersons to tell their story.

So don't wait to see if the world is ending this year before you send your membership. If it does end you won't miss the money and if it doesn't end you are already paid up and ready to return to the world of the living, happy in the thought of your support for the arts.



Mission Statement

Founded in 1983, The Art Studio, Inc. is devoted to: providing opportunities for interaction between the public and the Southeast Texas community of artists; furnishing affordable studio space to originating artists of every medium; promoting cultural growth and diversity of all art forms in Southeast Texas; and providing art educational opportunities to everyone, of every age, regardless of income level, race, national origin, sex or religion.

PURPOSE

The purpose of The Art Studio, Inc. is to (1) provide educational opportunities between the general public and the community of artists and (2) to offer sustained support for the artist by operating a non-profit cooperative to provide studio space and exhibition space to working artists and crafts people, and to provide an area for group work sessions for those artists and crafts people to jointly offer their labor, ideas, and enthusiasm to each other.

GOALS

1. To present public exhibitions
2. To provide educational opportunities
3. To provide accessible equipment for artists
4. To provide peer feedback through association with other artists and crafts people

OBJECTIVES

1. To present 10 art exhibitions per year
2. To maintain equipment for artists in a safe working environment
3. To provide better access to artists for the public
4. To offer regularly scheduled adult and children's classes
5. To develop and maintain public activities with all sectors of the community
6. To develop and maintain equipment to aid artists in their work
7. To provide a display retail outlet for artists
8. To expand programming and activities with increased facility space

SOUTHEAST TEXAS Arts COUNCIL This project is funded in part by the Texas Commission on the Arts, Dishman Trust, Entergy, HEB, and the Vic Rogers Foundation through the Southeast Texas Arts Council

VOLUNTEERS NEEDED

The Art Studio is looking for energetic people who have a few hours a month to help us in the following areas:

**OFFICE SUPPORT • BUILDINGS & GROUNDS
SPECIAL EVENTS • MAILOUTS**

If you are interested in one or more of these opportunities or if you know of anyone who might be, give us a call at 409-838-5393



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- 'MOLDY' DISHMAN SHOW
- MEDIEVAL MANUSCRIPTS

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When you support The Art Studio with your membership, you receive ISSUE, Southeast Texas' and Southwest Louisiana's alternative press as well as class schedules, invitations to opening receptions and various Studio functions.

Volunteers

These people are the life blood of our organization. WE COULDN'T DO IT WITHOUT YOU! To volunteer, drop by The Art Studio, Inc., or call 409-838-5393.

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OF THE MONTH

THIS MONTH:

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MARTY ARREDONDO

WITH GUESTS BENSON AUSTIN AND CHRIS COX

FEBRUARY 4

GALLERY RECEPTION IS 7-10 P.M.



SOUTHEAST
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	7060 PHELAN BLVD.

PARKDALE

RAO'S BAKERY	4440 DOWLEN
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ORANGE

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